

Good Morning FMS!

- Today is **Monday, May 12th, a Day 1** on your schedule.
- At this time, please stand for a moment of silence.

"I pledge allegiance to the Flag
of the United States of America,
and to the Republic for which it stands:
one Nation under God,
indivisible, with Liberty and Justice for all"

***Congratulations to our winning 2025 Battle of the Books team! Today, Claire Jurusik, Haden Bonczar & Lynne Kuc will be headed to Orchard Park Middle School to represent FMS at the Regional Finals! Wish them luck!!**

***Farrah Russell continues her hot hitting this year with 3 more hits on Saturday in the Falcons win over Clarence. The Jv Softball team is 13-1 on the season and look for revenge when they play OP at Home on Thursday. Their 2-1 loss earlier in the season is their only loss on the season.**

***Walking club will be meeting on Monday, May 12th, in room 111.**

***The Next GSA meetings will be held on May 21st & June 4th afterschool in room 249. We hope to see you there.**

***Social Club will be meeting in room 161 on Thursday May 15th.**

***Dungeons & Dragons will meet this Thursday, May 15th after school in room 218.**

***The next FBLA meeting will be on Tuesday May 13th after school in room 240. Hope to see you there!**

***Attention all NJHS members: Just a reminder that the Amsdell Ice Cream sale ends on Friday! If you need extra tickets please see her asap. Allison's tickets and payments are due on Monday the 19th.**

Also, the Google form is up to vote for NJHs officer positions! Watch the candidate videos and vote!

***Attention all 8th graders: Were you a member of the Yearbook club this year? Are you interested in being more involved in the yearbook planning at the high school? Please sign up outside Room 205 by this Friday if you are interested! Your name will be shared with the high school yearbook advisor and she will be in contact with you!**

***Attention Softball, Baseball & Lacrosse Players: All sports equipment needs to be in a bag. (Lax Sticks, Bats) Please bring your stuff to the Team room.**

***If you have a question about a Spring Sport, please contact the Frontier Athletics office (x2461) or [email the coach directly. Please use this link for coach's contact information.](#)**

***Attention Parents & Students! This link [\(click here\)](#) will take you to the FMS [Extra Curricular Clubs calendar](#) on the FMS website for upcoming meetings.**

(Frontier Website > Select School (MS) > FMS News > Clubs Calendar)

***Breakfast is served in the Cafeteria starting at 7:20 each morning.**

***SAIS is held Monday-Thursday in the cafeteria from dismissal until 3:45. Please consider staying after if you need any extra help with classes or homework.**

***Attention Students: The TV's in the cafeteria during lunches also show the daily announcements! Be sure to keep an eye out for upcoming club meeting dates there as well.**

***All students staying for a later practice, please report outside the auditorium and wait for a teacher to pick you up.**

***At dismissal, all students need to get on their bus immediately. If you stop to talk to your friends and are not going straight to your bus, the bus will leave without you.**