

FRONTIER MIDDLE SCHOOL CHAPTER OF THE NATIONAL JUNIOR HONOR SOCIETY

Checklist for a complete application

| _ Form A – Orientation Acknowledgement – Due Tuesday, February 25, 2020 during NEST meeting |
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| Form B,C-Endorsement Forms (2) -must be given to your math teacher for your team to fill it out and |
| advisors or coaches. |
| Form D- Application - Must be complete and turned in by 2:45pm on Friday, March 6, 2020 to |
| Mrs. Maderer in room 216 or Mrs. Sausner in room 124. No late applications will be accepted. |
| _ Review your application before submitting it for consideration. Remember National Junior Honor Society |
| members exemplify academic excellence, commitment to community service, leadership, excellent |
| character, recognition for awards and work experience. |

Dates to remember

March 6, 2020 – Application is due to Mrs. Maderer in room 216 or Mrs. Sausner in room 124

April 27, 2020– Practice for induction 2:45 – 4p.m. in the auditorium

April 28, 2020 – Induction ceremony at 7p.m. at Frontier Middle School

Requirements to maintain membership if accepted.

| Current 7 th Graders | Current 8 th Graders |
|---|--|
| 20 hours of community service to be completed | All accepted 8 th grade members who maintain |
| by March 2020 meeting | their membership, may be invited to apply to |
| Maintain an average of 93% or higher. Two | National Honor Society in 11 th grade. |
| quarters falling below will result in termination | Meet periodically through out 9 th and 10 th grade |
| of your membership. | with the current NHS members at the high |
| Mandatory monthly meetings until 4pm | school. |
| Mandatory attendance to next year's practice | Keep records of all your community service |
| and induction ceremony. | activities throughout the high school. |
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Any questions or concerns may be addressed to Mrs. Maderer or Mrs. Sausner

Phone: (716) 926 – 1730 ext 3216 or 3124 Email: mmaderer@frontiercsd.org or asausner@frontiercsd.org or asausner or