



## FRONTIER CENTRAL SCHOOL DISTRICT LEAGUE OF DISTINGUISHED ALUMNI

*The Frontier Central School District formed the League of Distinguished Alumni in 2014 to honor, recognize and celebrate the achievements of Frontier Central's most accomplished and distinguished alumni whose successes, or sacrifice, will be forever known to students, alumni and the Frontier Central community-at-large.*

### CRITERIA FOR NOMINATION TO THE LEAGUE OF DISTINGUISHED ALUMNI

1. Has graduated from the Frontier High School, or graduated from either Woodlawn or Blasdell High School, (which merged into Frontier High School as the result of centralization on June 28, 1951) at least 10 years prior to his/her induction. Students who attended Amsdell School No. 9, Athol Springs No. 10, Big Tree No. 7, Lake View No. 12, Shaleton No. 4, or Wanakah No. 5 prior to 1951 are also eligible.
2. Has exemplified high standards of character in both his/her personal and professional life.
3. Has exhibited outstanding service in his/her profession at the local, state or national level.
4. Has displayed outstanding service in his/her community at the local, state, or national level.
5. Has demonstrated exceptional leadership in his/her personal and/or professional life.
6. Has attained a high degree of success at the local, state, national or international level in any appropriate field of endeavor including but not limited to academia, arts, business, media, entertainment, medicine, military, music, public service, etc.

**NOTE:** those excelling in athletics are directed to the Sports Wall of Fame nominating committee.

### Criteria for Nomination as Honorary Member to the League of Distinguished Alumni

*Any person having paid the ultimate sacrifice in service to the country or the community, or having been a victim of a terrorist attack, can be nominated as an **Honorary Member**, if they do not meet the criteria for full membership.*

### PAST INDUCTEES:

<p><b>2016</b></p> <ul style="list-style-type: none"> <li>• <b>Commander Michael H. Imhof, USN</b>, Class of <b>1969</b></li> </ul> <p><b>2017</b></p> <ul style="list-style-type: none"> <li>• <b>Mr. Anthony P. Capozzi</b>, Class of <b>1963</b></li> <li>• <b>Mr. Thomas G. Rutherford</b>, Class of <b>1962</b></li> <li>• <b>Mr. Robert J. Zerby Jr.</b>, Class of <b>1983</b></li> </ul> <p><b>2023</b></p> <ul style="list-style-type: none"> <li>• <b>Ms. Anne P. Adrian</b>, Blasdell HS Class of <b>1938</b></li> <li>• <b>Mr. Michael B. Comerford</b>, Class of <b>1992</b></li> <li>• <b>Mr. Christopher S. Pellicano</b>, Class of <b>2005</b></li> </ul>	<p><b>HONORARY</b></p> <ul style="list-style-type: none"> <li>• <b>Sgt. Lawrence Carroll Bigelow, USA</b> - Class of <b>1966</b></li> <li>• <b>PFC Joel Andrew Brown, USA</b> - Class of <b>1964</b></li> <li>• <b>Sp4 James Irving Buchner, USA</b> - Class of <b>1960</b></li> <li>• <b>Cpl. Dennis Patrick Callaghan, USA</b> - Class of <b>1967</b></li> <li>• <b>Sp4 John Joseph Levulis, USA</b> - Class of <b>1967</b></li> <li>• <b>Capt. Richard D. Massari, USAF</b> - Class of <b>1960</b></li> <li>• <b>Mrs. Margaret Walier Seeliger</b> - Class of <b>1985</b></li> </ul>
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## **NOMINATION PROCESS:**

1. Nominations are made annually, and are due by **February 21, 2025**.
2. Nominations will be solicited through appropriate means by the Frontier CSD.
3. All nominations will be directed to the “League Committee”.
4. All nominations shall be in writing on the nomination form and shall be accompanied by a list containing a minimum of three (3) references who can speak to the nominee’s character/achievement. (Nomination forms will be available on the district website: [www.frontiercsd.org](http://www.frontiercsd.org).)
5. Nominees may be made posthumously inducted.
6. If a nominee is not selected to the “League” in his/her initial year of consideration, he/she will continue to be considered for two more succeeding years (at which time he/she can update his/her vitae).

**NOTE: The nominations and nominees’ names will be held in confidence by the League Committee.**

**LEAGUE SELECTION COMMITTEE:** The League of Distinguished Alumni Committee is comprised of twelve (12) members who will be charged with administration of the program, the review of nominations, the selection of inductees and the planning of the recognition of the inductees.

1. (1) Chairman
2. (1) Frontier Board of Education member
3. (1) Assistant Superintendent/Designee
4. (1) High School Principal/Designee
5. (2) Members of the PTSA Alumni committee
6. (2) Two teachers/staff members who have been employed by the District for at least 20 years
7. (2) Two retired teachers/staff members who worked for the District for at least 30 years
8. (1) Community resident who has been active in the District for at least 20 years
9. (1) Hamburg Town Historian/Designee

**SELECTION:** A maximum of six (6) nominees will be inducted each year. Nominees will be selected according to the criteria established by the selection committee.

**INDUCTION:** The induction ceremony will be held annually during the annual High School Academic Awards celebration. The Frontier Central High School *League of Distinguished Alumni Committee* will determine a program and see to all necessary details of the induction ceremony.

**MAINTENANCE:** The Media Arts Club of Frontier High School will maintain the League’s Database. Questions concerning the “League” may be addressed to the Frontier Operational Services department.



# FRONTIER CENTRAL SCHOOL DISTRICT LEAGUE OF DISTINGUISHED ALUMNI

## NOMINATION FORM

Please provide the nominee's information in as much detail as possible. The Frontier CDS appreciates your interest in the League of Distinguished Alumni Program.

1. Nominee's Name: \_\_\_\_\_

2. Nominee's Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: (if known) \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

3. Year Graduated from Frontier Central HS/Woodlawn or Blasdell HS: \_\_\_\_\_

4. *If Nominee is deceased, please provide information for the surviving next of kin:*

Surviving Nominee's Name: \_\_\_\_\_

Surviving Nominee's Address:

\_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: (if known) \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

5. Describe how the nominee has modeled high standards of excellence/character in his/her personal and/or professional life. *Attachments are invited to support your statement.*

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6. Describe any noteworthy professional contributions the nominee has made beyond normal requirements and expectations. Include professional awards or recognition and/or publications made by or about the nominee. *Attachments are invited to support your statement.*

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7. Describe noteworthy contributions to the community that the nominee has made through community service or volunteer work. Include offices held in public service, as a member of Board of Directors, leadership or committee roles. Include dates and duration of service where possible. *Attachments are invited to support your statement.*

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8. Provide post High School education and/or training about the nominee. Include degrees, dates. *Attachments are invited to support your statement.*

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9. Provide any other information you feel is pertinent to the nomination. *Attachments are invited to support your statement.*

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10. **References:** Please provide names and contact information for at least three (3) persons who will be submitting Letters of Recommendation for the nominee.

**Reference #1 (Name):** \_\_\_\_\_ **Relationship to Nominee:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email Address:** (if known) \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Reference #2 (Name):** \_\_\_\_\_ Relationship to Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: (if known) \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

**Reference #3 (Name):** \_\_\_\_\_ Relationship to Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: (if known) \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

**Reference #4 (Name):** \_\_\_\_\_ Relationship to Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: (if known) \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

11. **Nominator:** Please provide the following information about yourself (person making the nomination).

Name: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Did you graduate from Frontier HS/Woodlawn or Blasdell HS? \_\_\_\_\_ (Yes or No)

If yes, what year? \_\_\_\_\_ The date of this nomination is: \_\_\_\_\_

**\*\*Please attach any necessary documentation to support your nomination.\*\***

-----OFFICE USE ONLY BEYOND THIS POINT-----

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_

Reviewed By:

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Categories for consideration: \_\_\_\_\_

Notes:

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